**NOMINATION FORM**

**Annual General Meeting 2023**

**Nominations are invited for the roles of Chair; Business Secretary and 4 Ordinary Members of the Management Committee.**

**PLEASE ENSURE THAT YOU HAVE PERMISSION FROM THE NOMINEE and a PROPOSER AND SECONDER.**

Nomination for the Position of: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name of Candidate: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name of Proposer: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Name of Seconder: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Do you have any particular skills or interests that you think would help the Committee e.g.

|  |  |
| --- | --- |
| Administration |  |
| Social or events organisation |  |
| Accountancy |  |
| IT |  |
| Enthusiasm and Energy |  |
| Looking for a new challenge |  |
| Other (please specify) |  |

Please help us to reduce the need to handle paper copies by completing the form and emailing it to **Linda Wilson @** **bizsec@matlockareau3a.org.uk**by 6th March 2023.

In exceptional circumstances completed hard copies can be posted to

Linda Wilson at 17, New Street, Matlock DE4 3FH

More information of roles can be found at: [**www.matlockareau3a.org.uk**](http://www.matlockareau3a.org.uk)